

Buccaneer Gun Club

P.O. BOX 11339 - Wilmington, NC 28404

www.buccaneergunclub.org



BOARD OF DIRECTORS

President

Dave Ernst 2022
910-471-1755
abb4733@aol.com

Vice President

Secretary

Dick Brame 2021
910-599-5245
dbrame55@gmail.com

Treasurer

Jim Caison 2020
910-520-6234
caisoncpa@gmail.com

Reggie Fitz-Gerald

2020
910-664-6021
reggief@atmc.net

Howard Hoadley

2022
910-777-4043
hoadleyfamily@ec.rr.com

Tami Hahn

2022
910-617-7087
tami.ebbets.hahn@gmail.com

Tom Mix

2020
910-763-0870 (H)
lptom2217@gmail.com

Sholar Powell

2021
799-5438 (H) 520-8681 (C)
powellsh1@earthlink.net

David Ruehle

2021
910-443-8121
DavidRBFS@yahoo.com

Jim Smith

2022
910-471-1646
jclaudesmithilm@yahoo.com

George Valsame

2020
919-413-4639
georgevalsame@att.net

Charles White

2021
910-278-9183
janiepwhite@gmail.com

DECEMBER NEWSLETTER

December 2019

| | | | |
|------|----|---------------------|----------|
| Sat. | 7 | IDPA Match | 10:00 AM |
| Sun. | 8 | Skeet Match | 1:00 PM |
| Sat. | 14 | Cowboy Action Match | 8:30 AM |
| Sat. | 21 | Trap Match | 9:00 AM |
| Sun. | 22 | Action Pistol Match | 9:00 AM |
| Sun. | 22 | 5 Stand Match | 1:00 PM |

January 2019

| | | | |
|------|----|-------------------------|----------|
| Sat. | 4 | IDPA Match | 10:00 AM |
| Sat. | 11 | Cowboy Action Match | 8:30 AM |
| Sun. | 12 | Skeet Match | 1:00 PM |
| Mon. | 13 | Gen. Membership Mtg. | 7:00 PM |
| Sat. | 18 | Trap Match | 10:00 AM |
| Sat. | 25 | Cowboy Fast Draw | 8:30 AM |
| Sun. | 26 | Action Pistol | 9:00 AM |
| Sun. | 26 | 5 Stand Match | 1:00 PM |
| Sun. | 26 | Rimfire Precision Rifle | 1:00 PM |

DELINQUENT SKEET ACCOUNTS

Skeet Account holders must maintain a positive balance in their accounts. Members whose names appear in the Newsletter as "Delinquent" are subject to a fine.

Bryant Justice
Ron Waidlich

OTHER WEB SITES OF INTEREST: www.packing.org;
www.ccowboys.com, <http://brr.carolinacowboys.us/>

STANDING COMMITTEES

Club Store

Reggie Fitz-Gerald
910-664-6021
reggief@atmc.net

Benchrest Rifle

Jon Mix 910-321-2233
lp919@bellsouth.net

Big Bore Silhouette

Tom Mix 763-0870 (H)
lptom2217@gmail.com

Cowboy

Jeff Holland
910-330-7179
jefro.holland@gmail.com

Field Pistol/Rimfire Silhouette

Jon Mix 910-321-2233
lp919@bellsouth.net

Membership

Sholar Powell Jr.
799-5438 (H) 520-8681 (C)
powellsh1@earthlink.net

NRA Action Pistol

Ray Campbell
520-4822
raycampbell48@gmail.com

Ransom Rest & Chronograph

Wayne Aycock 397-0746
Jwayne_a@twc.com

Rimfire Precision Rifle

Bill Hahn (912) 233-9854
whahn1944@gmail.com

Skeet/Trap/5 Stand

David Ruehle 443-8121
DavidRBFS@yahoo.com

Safety and Training

Tami Hahn 617-7087
tami.ebbets.hahn@gmail.com

START OF UNAPPROVED MINUTES for the 11/11/19 General Membership Meeting. Directors Present: Dick Brame, Jim Caison, Dave Ernst, Reggie FitzGerald, Tami Hahn, Tom Mix, David Ruehle, Jim Smith, George Valsame, Charlie White

A quorum was established with 51 voting members present and 3 guests.

Meeting was called to order by President Dave Ernst at 7:00 pm. Agenda was adopted as presented.

A. Nomination of Board Members

The following Board members terms are up in 2020: Jim Caison. Reggie FitzGerald. Tom Mix and George Valsame; Charlie White will resign January 1.

The Board nominated the following members for the 5 open seats:

Wayne Brown, Jim Caison, Wilton Deets, Frank Hassell, Tom Mix, George Pickering, George Valsame

Nominations from the floor:

Todd Barber, Steve Gregory, Tom Morrison, Bert Winfield

B. Bylaws change. There is a discrepancy in the current bylaws that needs to be corrected. The verbiage change is in the November newsletter and will also be in the December and January newsletters.

C. Adjourn

Next meeting for general membership/elections to be held on **Monday, January 13th, 2020 at 7 pm** at Carolina BBQ.

Meeting was adjourned at 7:26 pm.

END OF UNAPPROVED MINUTES for the 11/11/19 Meeting.

Proposed Bylaws Change

It was brought to the attention of the Board that there was a discrepancy in the Bylaws under Article 5 – Board of Directors Meetings. The first paragraph says a simple majority of the board is necessary to make a decision. The second paragraph indicates a 2/3 majority is necessary. After discussion the Board believes the former was the intent when the Bylaws were adopted so the following change is proposed for a vote at the January General Membership meeting (the stricken-through verbiage will be removed)

ARTICLE 5 – BOARD OF DIRECTORS MEETINGS

5.1 Board Meetings. The Board of Directors shall meet no less than quarterly at whatever time and place it selects. All Board of Directors meetings are open to the membership. A majority of Directors where a quorum is present is necessary to make a decision except where some other number is required by law or by the Bylaws. Proxy voting is not permitted. Board members may attend meetings in person or by electronic means including via electronic audio and video devices. Any action required or permitted to be taken by the Board of Directors may be taken without a meeting and with the same force and effect as if taken by a unanimous vote of Directors, if authorized by writing signed individually or collectively by all Directors. Such consent shall be filed with the regular minutes of the Board.

5.2 Director Quorum; Majority Actions. Unless otherwise provided herein, a two thirds (2/3) majority of the Directors in office shall be necessary to constitute a quorum for the transaction of business, except to adjourn as hereinafter provided in Section 5.3. Every act or decision done or made by a ~~two thirds (2/3)~~ majority of the Directors present at a meeting duly held at which a quorum is present shall be regarded as the act of the Board of Directors unless a greater number be required by law, or by the Articles of Incorporation, or by these Bylaws.

MEMBERSHIP NOTICE - ANNUAL MEMBERSHIP RENEWAL REQUIREMENTS

Membership renewal packages are mailed to members each year on or about December 1st. Following are the details of the three (3) items that each member will be required to submit.

1. Check - Payable to "Buccaneer Gun Club" for the full Invoice amount for *Dues* and *Assessments* (if any).

2. NRA Membership proof – Your Name, Membership # and a future Expiration Date (Month & Year) or "Life", "Endowment" or other permanent status must be shown. Typically this "proof" will be a Label cut from NRA Magazine cover or a Copy of your *NRA Membership Card* (the temporary "Annual Member" card that is sent with your renewal invoice is NOT acceptable). The "Annual" temporary card has a date shown on it in the artwork but that is NOT your expiration date. Alternatively, membership status reports are also available at nramembershipservices.org
· *Members with NRA "Life" & "Endowment" or other permanent status (previously registered with BGC) need only include a brief note to alert the mail clerk.*

3. Range Safety Certification Statement of Understanding / Release & Hold-Harmless Agreement – Cut from page 2 of the *Range Safety Certification/ Release & Hold-Harmless document*. PRINT NAME, SIGN, & DATE. Keep the "Rules" portion for your files.

Contact Jim Caison (caisoncpa@gmail.com) (910-520-6234) if your renewal packet does not arrive.

Action Pistol Match

We had a great day for shooting the plates and moving target...Shooters attending were the usual suspects plus Patterson and son...Remember kids and ladies shoot free for all events...Everybody else pays just \$10...Scores went like this.....

Falling Plates

Full 25 Yard Match

R Campbell 390
W Benbow 290

P.C. Carbine

W George 31.26
M Hall 38.07
M Smith 44.05
M Smith Sr 65.94

Back Up Gun

M Patterson 190

Defensive Pistol

W George 350
M Hall 270
J Patterson 160
M Smith 140

Rimfire Defensive Pistol

H Stuehmer 480 (Perfect Score)

Moving Target

25 Full 25 Yard Match

R Campbell 446-12 X
W Benbow 325-4X

P.C. Carbine

M Hall 423-10X
W George 396-11X
Mack Sr 275-4X
Mack Jr 249-11X

Defensive Pistol

W George 400-13X
W Benbow 375-8X
M Hall 282-6X
Mack Sr 288-6X
J Patterson 169-2X

Back Up Gun

P Patterson 275-5X

See ya next month on the 4th Sunday at 9. Bring ladies and kids they shoot free and they'll have a great time.....Ray

Skeet Match

A Class

Bob McFarland 48
George Pickering 47
Frank Hassell 46

B Class

Mike Johnkeer 45
Ramti Besharti 45
Chris Moore 44
Russ Cooke 39
Sebastian Behmer

5 Stand Match

A Class

| | | | |
|--------------|----|------------------|----|
| Chris Moore | 46 | Richard Bighle | 32 |
| Ron Waidlich | 41 | Sebastian Behmer | 31 |
| Reggie Hucks | 37 | Gill Bighle | 22 |

Cowboy Fast Draw Match

Howdy all, we hope everyone had a safe and Happy Thanksgiving. We had a small crowd but a large time. At the end of our six round no X match Chance Holden was ranked #1 with no Xs followed by Tall Pines Kid with one X. In the Fab-5 one X Shoot Off it was Chance Holden retaining the top spot. The results of the match are as follows, with everyone's fastest shot of the day included.

| | |
|------------------|--|
| 1-Chance Holden | (.637) - CONGRATULATIONS - Top Gun!!!! |
| 2-Lunger Dan | (.592) |
| 3-Tall Pines Kid | (.547) |
| 4-Charlie Horse | (.672) |
| 5- Uncle Jefro | (.686) |

Come join us and try out your skills on Saturday, 12/28. Want to give it a try, give me a call or e-mail me. 910-330-7179

Sincerely,
Uncle Jefro

Cowboy Match

Regulator Gazette
December 1897

Headline: Ways to know if you're old

You drop something....when you're young you just pick it up....when you're older and you drop something, you stare it for a bit contemplating if you actually need it any more....

Another way to find if you're old is to fall down in front of a lot of people...if you're young, people will just laugh at you...if you're old they panic and start running to help....

I've found that growing up in the 60's or 70's was a lot more fun than being in my 60's or 70's.....

And just like that 1969 was 50 years ago....

If your eyes hurt after drinking coffee.....you may be old and forgot to take the spoon out of the cup.....

If you're old you may have found that the main function of your little toe is to make sure that all the furniture in the house is in place.....

I finally did it....I bought a new pair of shoes with memory foam insoles.....no more forgetting why I walked into the kitchen...

The best part of getting old is.....nothing.....getting older sucks.....

I think senility is going to be a fairly smooth transition for me.....Dick

| <u>Match</u> | <u>ALIAS</u> | <u>Category</u> | <u>Total Time</u> | <u>Category Winner</u> |
|-----------------|--------------|-----------------|-------------------|------------------------|
| 1 Carolina Rose | LS | | 231.53 | Top Gun |
| 2 Ragtime Kid | S | | 231.67 | Senior Winner |
| 3 Lunger Dan | 49 | | 317.64 | 49r Winner |
| 4 Charlie Horse | ES | | 349.51 | ES Winner |
| 5 Jes Steel | SS | | 456.29 | SS Winner |
| 6 Olive Isbell | CGL | | 499.48 | Cowgirl Winner |

Please join the Buccaneer Range Regulators on the second Saturday when we will relive those wonderful days of yesteryear.....and don't forget to "Take a kid shooting"

Respectfully Submitted
Ned Bluntline

Prospective Member Application Order - 2020 Wait List as of 12/02/19

The individuals on the list below are required to submit a new application to BGC to maintain their position on the Wait List, for consideration of membership in February 2020. The new application must be in the hands of the Club no later than December 31, 2019. Those individuals who have resubmitted an application are shown in 'bold' and are underlined. Those who do not submit an application on time will be dropped from the list on January 1, 2020.

- | | | | |
|-----|--------------------------------------|-----|----------------------------------|
| 1. | <u>Kevin Simpson</u> | 22. | Jack Olinick |
| 2. | David Gregory | 23. | <u>John Marone</u> |
| 3. | <u>Brad Watkins III</u> | 24. | Michael Wilson |
| 4. | <u>William McKay</u> | 25. | Ray Repage |
| 5. | <u>Charles Kays</u> | 26. | <u>William Powell</u> |
| 6. | <u>John Moore</u> | 27. | <u>Anthony White</u> |
| 7. | <u>Gerard Dempsey</u> | 28. | <u>Mark Wilson</u> |
| 8. | <u>Nathaniel Harrison III</u> | 29. | <u>Timothy Karp III</u> |
| 9. | <u>Chris Woodard</u> | 30. | Anthony Bean |
| 10. | <u>Michael Tackett</u> | 31. | <u>Winfield Donat III</u> |
| 11. | Kyle Hufham | 32. | Charles McWade |
| 12. | <u>Janet Qualter</u> | 33. | Steve Spear |
| 13. | <u>John Harris</u> | 34. | Andrew Isenhour |
| 14. | <u>Dawson Simmons</u> | 35. | Cameron Hufham |
| 15. | <u>James Triggs</u> | 36. | <u>Dave Doane</u> |
| 16. | <u>Clyde Harris</u> | 37. | <u>Robert Mullen</u> |
| 17. | <u>Timothy Parvis</u> | 38. | Ed Ancherico |
| 18. | <u>David Parker</u> | 39. | Eelco Tinga, III |
| 19. | <u>James Appel</u> | 40. | Keeya Goodwin-Nadeau |
| 20. | <u>Melinda Hoopaugh</u> | 41. | <u>Ken Nadler</u> |
| 21. | <u>Ron Melworm</u> | 42. | <u>Shawn Thomas</u> |

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**** WHEN YOU USE THE CLUB, PLEASE LEAVE IT IN BETTER SHAPE THAN YOU FOUND IT.**

**** TAKE YOUR PAPER TARGETS DOWN AFTER YOU USE THEM, DON'T LEAVE THEM UP TO GET WET AND BLOWN ALL OVER THE FIELD.**

**** PICK UP YOUR BRASS AFTER SHOOTING.**

**** PICK UP YOUR SHOTGUN SHELLS WHEN DONE AND RELOAD THE MACHINES.**

**** THE ANIMAL-SHAPED STEEL TARGETS ON THE RANGE ARE FOR PISTOL ONLY. DO NOT SHOOT THESE TARGETS WITH A CENTERFIRE RIFLE. DIRECTIONS FOR CALIBER OF PISTOL TO BE USED ON SPECIFIC TARGETS ARE POSTED ON SIGNS AT THE RANGE.**