

Buccaneer Gun Club

P.O. BOX 11339 - Wilmington, NC 28404

www.buccaneergunclub.org



BOARD OF DIRECTORS

President

Dave Ernst 2019
910-471-1755
abb4733@aol.com

Vice President

Wayne Aycok 2019
910-620-1487 (C)
Jwayne_a@twc.com

Secretary

Dick Brame 2021
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dbrame55@gmail.com

Treasurer

Jim Caison 2020
910-520-6234 (C)
caisoncpa@gmail.com

Reggie Fitz-Gerald

2020
754-8518 (C)
reggief@atmc.net

Jeff Fountain

2019
620-2621
fntntire@bellsouth.net

Tami Hahn

2019
910-617-7087
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Tom Mix

2020
910-763-0870 (H)
lp1936@bellsouth.net

Sholar Powell

2018
799-5438 (H) 520-8681 (C)
powellsh1@earthlink.net

David Ruehle

2018
910-443-8121
DavidRBFS@yahoo.com

Charles White

2018
910-278-9183
janiepwhite@gmail.com

OCTOBER NEWSLETTER

October 2018

Sat.	6	IDPA Match	10:00 AM
Sat.	6	Silhouette Match	10:00 AM
Sat.	13	Cowboy Action Match	8:30 AM
Sun.	14	Skeet Match	1:00 PM
Sat.	20	.22 Benchrest Match	9:30 AM
Sun.	21	Trap Match	1:00 PM
Sat.	27	Cowboy FAST DRAW	8:30 AM
Sun.	28	Action Pistol Match	9:00 AM
Sun.	28	5 Stand Match	1:00 PM

November 2018

Sat.	3	IDPA Match	10:00 PM
Sat.	3	Silhouette Match	10:00 AM
Sat.	10	Club Workday	8:00 AM
Sat.	10	Cowboy Action Match	12:00 PM
Sun.	11	Skeet Match	1:00 PM
Mon.	12	Gen. Membership Mtg.	7:00 PM
Fri-Sun,	16-18	NSSA Skeet Tournament	
Sat.	17	.22 Benchrest Match	9:30 AM
Sat.	24	Cowboy FAST DRAW	8:30 AM
Sun.	25	5 Stand Match	1:00 PM

DELINQUENT SKEET ACCOUNTS

Skeet Account holders must maintain a positive balance in their accounts. Members whose names appear in the Newsletter as "Delinquent" are subject to a fine.

OTHER WEB SITES OF INTEREST: www.packing.org;
www.ccowboys.com, <http://brr.carolinacowboys.us/>

STANDING COMMITTEES

Club Store

Reggie Fitz-Gerald
754-8518 (C)
reggief@atmc.net

Benchrest Rifle

Jeff Fountain 620-2621
fntntire@bellsouth.net

Big Bore Silhouette

Tom Mix 763-0870 (H)
lp919@bellsouth.net

Cowboy

Jeff Holland
910-330-7179
hh.holland@embarqmail.com

Field Pistol/Rimfire Silhouette

Jeff Fountain 620-2621
fntntire@bellsouth.net

Membership

Sholar Powell Jr.
799-5438 (H) 509-7351 (W)
powellsh1@earthlink.net

NRA Action Pistol

Ray Campbell
520-4822
raycampbell48@gmail.com

Ransom Rest & Chronograph

Wayne Aycok 397-0746
Jwayne_a@twc.com

Skeet/Trap

David Ruehle 443-8121
DavidRBFS@yahoo.com

Safety and Training

Tami Hahn 617-7087
tami.ebbets.hahn@gmail.com

START OF UNAPPROVED MINUTES for the 9/10/187 Meeting. Board Members Present: Wayne Aycock, Dick Brame, Dave Ernst, Reggie FitzGerald, Jeff Fountain, Sholar Powell and David Ruehle, Geirge Valsame, Charles White. There were 3 members present.

President Ray Campbell called the meeting to order at 7:00 PM

Previous meeting minutes - approved as read.

Treasurer's report - approved as read

New Business:

Tom Morrison requested to have a skeet shooting outing with his fellow church men's organization, he will make sure they have insurance and then pick a date that does not conflict with any Club activity.

The benefit skeet for the Hospital has been cancelled at their request.

There will be a NSSA registered skeet shoot Nov . 16-18.

William Hahn reported to the Board on the status of the new .22 Ultimate Benchrest shoots, they will be put on the Club calendar going forward.

A member requested we put up large umbrellas for shade on the skeet fields, by attaching them to the benches. The can easily be taken down after shooting. The Board discussed allowing this on one field.

Motion: To spend up to \$180 for three large umbrellas with stands to be placed on field 3. Motion passed.

The Board discussed the pros and cons of implementing a forest management plan on the on the acreage to the west of the Cowboy shooting area. A forestry consultant will make a presentation to the Board in the future.

Meeting was adjourned at 8:15 PM.

END OF UNAPPROVED MINUTES for the 9/18/17 Meeting.

Abbreviated Newsletter

Due to the effects of Hurricane Florence this newsletter will be shorter than usual, as most open matches were cancelled. The October matches are now mostly back on schedule, please check with the match director if you have any questions.

cowboy Match

<u>ALIAS</u>		<u>Category</u>	<u>Total Time</u>	<u>Category Winner</u>
1	Null N Void	SS	128.63	TOP GUN
2	High Noon Henry	49	137.15	49 Winner
3	Misther Completely	GF	163.60	Gunfighter Winner
4	Black Mike	FCD	209.74	FC Duelist Winner
5	Dirty Deadeye Don	CATB	227.30	Cattle Baron Winner
6	Ballistic Bart	S	241.11	Senior Winner
7	Palmetto Jack	SD	264.08	
8	Skuzy	FC	303.53	FC Winner
9	Jefro	FCD	319.29	
10	Horse	ES	353.30	Elder Statesman Winner
11	Lunger Dan	49	358.37	
12	W.L. Weller	SSD	388.11	Senior Silver Duelist Winner
13	Jes Steel	S	478.30	

Prospective Member Application Order, as of 9/24/18

Below is the order in which new members will be drawn in the future. Applicants are required to submit new applications before 12/31/18 to maintain their position on the list. Those applicants who are bolded and underlined have done so. Those who do not resubmit will be dropped from the list on 1/1/19.

1. Russell Jalbert
2. Chris Lariviere
3. Edward Ramsey, Jr.
4. Charles Fetter, Jr.
5. John Peck
6. Rueben Allen
7. Jason LeRay
8. Bruce Golden
9. John D'Amico
10. John Martin
11. Ron Harris
12. William Mortensen
13. Chris Primm
14. William Earnheart, Jr.
15. Mark Grieb
16. Sam DeLong
17. Ash Devane III
18. Stephen Garrett
19. Mark Wells
20. Denny Norris
21. David Hintz
22. Michael Loveless
23. Jeffrey Meuwissen
24. Stephen Foote
25. Don Steed
26. Randall Lykens, Sr.
27. Martin Allen
28. Earl Worsley, Jr.
29. Alex Gonzalez
30. Luke Johnson
31. Pat Johnson
32. John Guardalabene
33. Dan Korman
34. William Bailey
35. Jeffrey Thom
36. Kevin Simpson
37. David Gregory
38. Allen Harris
39. Brad Watkins III
40. William McKay
41. Charles Kays
42. Donald Turner, Jr.
43. John Moore
44. Gerard Dempsey
45. Ned Marlowe
46. Nathaniel Harrison III
47. Chris Woodard
48. Michael Tackett
49. Kyle Hufham
50. Roy Rhodes
51. Hannah Travis
52. Janet Qualter
53. Richard Broadway II
54. John Harris
55. Dawson Simmons
56. James Triggs
57. Jerry Dupre
58. Dennis Carusoe
59. Jack Gott
60. Clyde Harris
61. Timothy Parvis
62. David Parker
63. James Appel
64. Bradley Lindberg
65. Melinda Hoopaugh
66. Ron Melworm
67. Jack Olinick
68. John Marone
69. Michael Wilson
70. Ray Repage
71. William Powell
72. Anthony White
73. Charles Janosick
74. Scott Ewing
75. Mark Wilson
76. Timothy Karp III
77. Anthony Bean
78. Jeremy Ricks
79. Winfield Donat III
80. Rance Moore
81. Charles McWade
82. Steve Speer
83. Andrew Isenhour
84. Cameron Hufham
85. Dave Doane
86. Robert Mullen
87. Olivier Van Dierdonck
88. Ed Ancherico
89. Eelco Tinga, III
90. Keeya Goodwin-Nadeau
91. Ken Nadler
92. Shawn Thomas

MEMBERSHIP NOTICE - ANNUAL MEMBERSHIP RENEWAL REQUIREMENTS

Membership renewal packages are mailed to members each year on or about December 1st. Following are the details of the three (3) items that each member will be required to submit.

1. Check - Payable to “Buccaneer Gun Club” for the full Invoice amount for *Dues* and *Assessments* (if any).

2. NRA Membership proof – Your Name, Membership # and a future Expiration Date (Month & Year) or “Life”, “Endowment” or other permanent status must be shown. Typically this “proof” will be a Label cut from NRA Magazine cover or a Copy of your *NRA Membership Card* (the temporary “Annual Member” card that is sent with your renewal invoice is NOT acceptable). The “Annual” temporary card has a date shown on it in the artwork but that is NOT your expiration date. Alternatively, membership status reports are also available at nramembershipservices.org.
· *Members with NRA “Life” & “Endowment” or other permanent status (previously registered with BGC) need only include a brief note to alert the mail clerk.*

3. Range Safety Certification Statement of Understanding / Release & Hold-Harmless Agreement – Cut from page 2 of the *Range Safety Certification/ Release & Hold-Harmless document*. PRINT NAME, SIGN, & DATE. Keep the “Rules” portion for your files.

Contact Jim Caison (caisoncpa@gmail.com) (910-520-6234) if your renewal packet does not arrive.

**** WHEN YOU USE THE CLUB, PLEASE LEAVE IT IN BETTER SHAPE THAN YOU FOUND IT.**

**** TAKE YOUR PAPER TARGETS DOWN AFTER YOU USE THEM, DON'T LEAVE THEM UP TO GET WET AND BLOWN ALL OVER THE FIELD.**

**** PICK UP YOUR BRASS AFTER SHOOTING.**

**** PICK UP YOUR SHOTGUN SHELLS WHEN DONE AND RELOAD THE MACHINES.**

**** THE ANIMAL-SHAPED STEEL TARGETS ON THE RANGE ARE FOR PISTOL ONLY. DO NOT SHOOT THESE TARGETS WITH A CENTERFIRE RIFLE. DIRECTIONS FOR CALIBER OF PISTOL TO BE USED ON SPECIFIC TARGETS ARE POSTED ON SIGNS AT THE RANGE.**